

Board of Supervisors

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, AND COMMITTEES

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

Redistricting Advisory Committee	
BOARD/COMMISSION/COMMITTEE FOR WHICH YOU ARE APPLYING	
Planning commissioner	New Appointment
CATEGORY FOR WHICH YOU ARE A	APPLYING INCUMBENT OR NEW APPLICANT?
Mr. James	Grunsky
PREFIX FIRST NAME MI	LAST NAME
REDACTED	REDACTED
HOME ADDRESS	CITY/STATE/ZIP
38 Years	District 3
LENGTH OF RESIDENCE	DISTRICT #
MAILING ADDRESS	
REDACTED	REDACTED
EMAIL	CONTACT PHONE NUMBER
French camp transport	President
EMPLOYER	JOB TITLE
HOW DID YOU LEARN OF THE OPENING?	
Supervisor Tom Patti	
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BRIEFLY STATE YOUR EXPERIENCE THAT YOU FEEL WOULD BE HELPFUL FOR THE CATEGORY FOR WHICH YOU ARE APPLYING:

Currently serving on the planning commission, I believe my experience with planning and being a lifetime san joaquin county resident, I am uniquely suited to serve on the committee.

BRIEFLY STATE THE PROFESSIONAL AND/OR OTHER COMMUNITY ORGANIZATIONS TO WHICH YOU BELONG:

San Joaquin County Planning Commission

EDUCATION

High school

1. Are you an employee or officer of the County, any City in the County, the State, or the Federal government?

no

If yes, please specify employer or office:

2. Have you ever been convicted of a felony which could disqualify you from appointment?

no

If "Yes", please list the nature of the conviction and the date and court in which the conviction was entered.

3. Are you related by blood or marriage to any employee or officer of an agency which is subject to the Board, Committee or Commission to which you are seeking appointment?

no

If "Yes", please specify relationship:

4. Are there any facts of which you are aware that would cause you to have an no actual or apparent conflict of interest with respect to the position to which you are seeking appointment?

If "Yes", please explain:

5. Confirm you meet the minimum qualifications to serve on the committee for which you are applying and are available to attend meetings regularly.

yes

DATE SUBMITTED: 02/17/21 - 07:53